

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

MAR 30 1972

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **March 30, 1972** under **26635**

The applicant W.J. Williams and J.F. Crews, % Preferred Equities Corp.
of 242 North Cannon Drive....., County of Beverly Hills (Los Angeles
California 90210..... County)
State of California 90210....., hereby makes application for permission to change the
Point of Diversion, Place of Use and Manner of Use
of water heretofore appropriated under Permit No. 24545

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source
(Name of stream, lake or other source.)
2. The amount of water to be changed 1.35 cfs
(Second feet, acre feet.)
3. The water to be used for quasi-municipal and domestic purposes
(If for stock state number and kind of animals.)
4. The water heretofore used for irrigation and domestic purposes
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24,
T. 20 S., R. 53 E., M.D.B. & M., or at a point from which the East
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
Quarter (E $\frac{1}{4}$) corner of Section 23 bears North 43°12'11" West a
distance of 3316.67 feet.
6. The existing point of diversion is located within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22,
T. 20 S., R. 53 E., M.D.B. & M., or at a point from which the
(If point of diversion is not changed, do not answer.)
Northwest corner of said Section 22 bears North 6°40' West a
distance of 5010 feet.
7. Proposed place of use see attached exhibit "A"
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use the NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, T. 20 S.,
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)
R. 53 E., M.D.B. & M., containing 80 acres.

9. Use will be from January 1st to December 31st of each year.
(Month) (Month)
10. Use has been from January 1st to December 31st of each year.
(Month) (Month)

11. Description of proposed works.

Drilled well, pump and distribution system.

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$2,300,000.00

13. Estimated time required to construct works 5 years

14. Remarks Other water rights appurtenant to the existing place of use are to serve 16,000 lots - single and multiple family units. Permits No. 24546 and 24549 are to be transferred to this proposed wellsite.

Compared cmc:jw
Denied 8/29/72, see official
Ruling 1862

Applicant W. J. Williams and J. F. Crews
By s/ Richard J. Baughman
Richard J. Baughman, Agent

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions: on the grounds that the proposed change of the point of diversion would adversely affect existing water rights.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page

IN TESTIMONY WHEREOF, I, Roland D. Westergard,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 29th day of August

A.D. 19 72

A
Roland D. Westergard
State Engineer

EXHIBIT "A"

All those certain pieces or parcels of land situated in the County of Nye, State of Nevada, that are described as follows:

TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.B. & M.

Section 10: East half
 Section 11: West half
 Section 14: Northwest quarter; West half of the Northeast quarter; Southeast quarter and the East half of the Southwest Quarter.
 Section 21: All
 Section 22: All
 Section 23: All
 Section 24: South half
 Section 25: All
 Section 26: All
 Section 27: All
 Section 28: All
 Section 29: All
 Section 32: East half; East half of the Southwest quarter; North half of the Northwest quarter; Southeast Quarter of the Northwest quarter; East half of the Southwest quarter of the Southwest quarter of the Northwest quarter and the Southeast quarter of the Southwest quarter of the Northwest quarter
 Section 34: All
 Section 35: All
 Section 36: All
 Section 20: South half of the Southeast quarter

TOWNSHIP 20 SOUTH, RANGE 54 EAST, M.D.B. & M.

Section 30: All
 Section 31: All
 Section 32: Southwest quarter and the South half of the Southeast quarter
 Section 33: South half of the South half
 Section 34: Southwest quarter of the Southwest quarter

TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B. & M.

Section 3: North half of the Northwest quarter and the South half of the Southwest quarter

EXCEPTING THEREFROM an undivided one-half of the oil, gas, and other hydrocarbon substances and minerals.

ALSO EXCEPTING from the hereinabove described parcels of land the following described portions thereof:

PARCEL 1: Those portions of Sections 10 and 11 in Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Beginning at the Southeast corner of said Section 10; thence North $89^{\circ}51'09''$ West along the South line of said Section 10 a distance of 489.71 feet to a point; thence North $0^{\circ}03'14''$ West a distance of 1618.28 feet to a point; thence South $89^{\circ}56'46''$ West a distance of 330.00 feet to a point; thence North $0^{\circ}03'14''$ West a distance of 330.00 feet to a point; thence North $89^{\circ}56'46''$ East a distance of 758.61 feet to a point; thence South $15^{\circ}32'01''$ East a distance of 1452.70 feet to a point; thence North $89^{\circ}56'46''$ East a distance of 155.65 feet to a point; thence South $15^{\circ}32'01''$ East along the West line of State Highway Route 16 a distance of 570.70 feet to a point on the South line of said Section 11; thence South $89^{\circ}56'46''$ West a distance of 634.59 feet to the point of beginning.

PARCEL 2: That portion of the Southwest quarter of Section 11, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Beginning at the South quarter corner of said Section 11; thence North $0^{\circ}25'24''$ West along the East line of the Southwest Quarter of said Section 11 a distance of 1885.24 feet to a point; thence South $74^{\circ}27'59''$ West a distance of 2297.12 feet to a point on the East R/W line of State Highway No. 16; thence South $15^{\circ}32'01''$ East along the East R/W line of said State Highway No. 16 a distance of 1320.00 feet to a point on the South line of the Southwest quarter of said Section 11; thence North $89^{\circ}56'45''$ East along the South line of the Southwest quarter of said Section 11 a distance of 1873.64 feet to the point of beginning.

PARCEL 3: That portion of Section 14, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Commencing at the Southeast corner of said Section 14, Township 20 South, Range 53 East; thence North $52^{\circ}11'20''$ West a distance of 2397.46 feet to a point; thence North $51^{\circ}20'21''$ West a distance of 75 feet to Corner No. 1, the true point of beginning; thence North $38^{\circ}39'39''$ East, 1100 feet to Corner No. 2; thence North $51^{\circ}20'21''$ West, 1600 feet to Corner No. 3; thence South $38^{\circ}39'39''$ West, 1100 feet to Corner No. 4; thence South $51^{\circ}20'21''$ East, 1600 feet to Corner No. 1, the true point of beginning.

PARCEL 4: That portion of the South half of the Northwest quarter of Section 14, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Beginning at the West quarter corner of said Section 14; thence South $89^{\circ}58'21''$ East along the South line of the Northwest quarter of said Section 14 a distance of 1537.40 feet to a point; thence from a tangent whose bearing is North $46^{\circ}45'28''$ West turning to the right along a curve having a radius of 2725.00 feet and subtending a central angle of $18^{\circ}31'26''$ an arc length of 881.08 feet to a point; thence North $89^{\circ}58'21''$ West a distance of 1026.62

1 feet to a point; thence South $1^{\circ}54'10''$ East along
 2 the West line of the Northwest Quarter of said
 3 Section 14 a distance of 696.15 feet to the point
 4 of beginning.

5 **PARCEL 5:** That portion of the East half of the
 6 Southwest quarter of Section 14, Township 20 South,
 7 Range 53 East, M.D.B. & M., described as follows:

8 Commencing at the Northwest corner of the Southwest
 9 quarter of said Section 14; thence South $89^{\circ}52'$ East
 10 along the North line of Raycraft Subdivision a
 11 distance of 1270.00 feet to a point; thence South
 12 $0^{\circ}26'$ East along the West line of East Street a
 13 distance of 1470.00 feet to the Northeast corner
 14 of Lot 4 in Block II of said Raycraft Subdivision;
 15 thence continuing South $0^{\circ}26'$ East a distance of
 16 120.00 feet to a point; thence North $89^{\circ}34'$ East a
 17 distance of 502.00 feet to the true point of
 18 beginning; thence continuing North $89^{\circ}34'$ East
 19 a distance of 290.00 feet to a point; thence North
 20 $0^{\circ}26'$ West a distance of 450.00 feet to a point;
 21 thence South $89^{\circ}34'$ West a distance of 290.00 feet
 22 to a point; thence South $0^{\circ}26'$ East a distance of
 23 450.00 feet to the true point of beginning.

24 **PARCEL 6:** That portion of Section 24, Township 20
 25 South, Range 53 East, M.D.B. & M., described as
 26 follows:

27 Commencing at the East quarter corner of said
 28 Section 24; thence South $88^{\circ}59'25''$ West along the
 29 East-West center of Section line a distance of
 30 2047.99 feet to the true point of beginning; thence
 31 continuing South $88^{\circ}59'25''$ West along said center
 32 of section line a distance of 604.14 feet to a
 33 point; thence South $02^{\circ}10'50''$ West a distance of
 34 43.55 feet to a point; thence South $88^{\circ}03'07''$
 35 West a distance of 181.99 feet to a point; thence
 36 South $89^{\circ}58'03''$ West a distance of 333.08 feet to
 37 a point; thence South $39^{\circ}44'01''$ East a distance of
 38 500.46 feet to a point; thence North $88^{\circ}03'07''$ East
 39 a distance of 786.79 feet to a point; thence North
 40 $2^{\circ}10'50''$ East a distance of 500.56 feet to the
 41 true point of beginning.

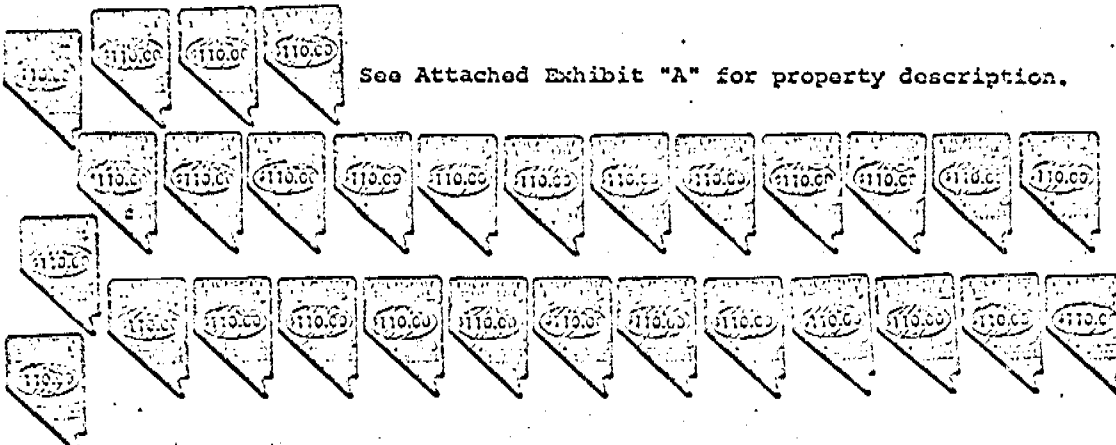
AMOUNT \$300.00

Corporation Grant, Bargain, Sale Deed

DORTEN WILLIAMS, INC.

a corporation organized and existing under the laws of the State of Nevada and having its principal place of business at 401 South Third Street, Suite 301, Las Vegas, Nevada, 89101
in consideration of TEN and No/100 Dollars,
does hereby Grant, Bargain, Sell and Convey to PREFERRED PROPERTIES CORPORATION, a
Nevada corporation,

all that real property in the _____ County of Nye, State of Nevada
State of Nevada, bounded and described as follows:



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____
President and Asst. Secretary thereunto duly authorized, this 3rd day of April, 19 70.

STATE OF NEVADA
COUNTY OF CLARK } SS.

On April 3, 1970
personally appeared before me, a Notary Public,
LOUIS S. ROSEN and JAMES E. ROGERS
ROGERS

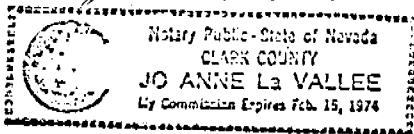
By Louis S. Rosen
LOUIS S. ROSEN

By James E. Rogers
JAMES E. ROGERS

Name (Typed or Printed)

who acknowledged that they executed the above instrument.

Signature Jo Anne La Vallee
(Notary Public)



ORDER NO. _____ ESCROW NO. _____
WHEN RECORDED MAIL TO: Brennan & Rogers
401 So. Third St., Suite 301, Las Vegas
Nevada, 89101

File No. 17455
filed for record at request of
Brennan & Rogers
April 6 1970

at 2 minutes past 10 o'clock
A.M. and recorded in Book _____
of Official Records—page—
Nye County, Nevada.

W. J. Brown

100 223

(This area for Official Notarial Seal)

(This area for Recorder's use)